STATE OF NEW HAMPSHIRE BUREAU OF PURCHASE AND PROPERTY

STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

DATE:	6/23/16	
CONTRACT #:	8002037	
CONTRACT FOR:	Janitorial Cleaning Services	
NIGP CODE:	910-0000	
CONTRACTOR:	Jay McKenna Cleaning	VENDOR CODE #: 167567
SUBMITTED FOR ACCEP	PTANCE BY:	
LAURA INGRAM, PURC BUREAU OF PURCHASE		DATE 6/23/16
RECOMMENDED FOR A ROBERT STOWELL, ADA BUREAU OF PURCHASE	MNISTRATOR	DATE 4/29/16
ENDORSED FOR ACCEI	,	DATE 6-24-16 *********
VICKI QUIRAM, COMM DEPARTMENT OF ADM	INISTRATIVE SERVICES	DATE COSTILLE
**********	*************	<u>የ</u> ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ

NOTE: This contract is in result of NH Bid 1875-16 for Janitorial Services. If approved, this contract will be in effect upon approval through 09/30/19. I have verified the Excluded Parties list.

Subject: Janitorial Services – NHES Laconia

Notice: This agreement and all of its attachments shall become public upon approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1.	IDENTIFICATION.				
1.1 Sto	ate Agency Name		1.2 State Agency Address		
State of New Hampshire		State House Annex, Room 102			
Administrative Services		25 Capitol Street			
, , , , , , , , ,			Concord, NH 03301		
			20112014, 111100001		
1.3 Co	ontractor Name		1.4 Contractor Address		
Jay M	cKenna Cleaning		10 Surrey Lane		
			Merrimack, NH 03054		
1.5 C	ontractor Phone	1.6 Account Number	1.7 Completion Date	1.8 Price Limitation	
N	umber		09/30/2019	\$25,000	
603-34	5-5187				
2,5,5,5,5					
1.9 C	ontracting Officer for Sto	ate Agency	1.10 State Agency Telephone Number		
1	In around Division A and	m t	403 271 2000		
Laura	Ingram, Purchasing Age	nı	603-271-2009		
1.120	Contractor Signature		1.12 Name and Title of Contractor Signatory		
()	77			,	
1	· II /hal		10 CONH 10 CK-1	n.4	
1	1 / ///		JaseaH Miles	pr - owner	
1/.13	Acknowledgement: Stat	te of , County of			
1/=	- white				
100 W	Mina + 100) le , befor	e the undersigned officer, perso	onally appeared the person ide	entified in block 1.12, or	
south	ctorily proven to be the	person whose name is signed in icated in block 1.12.	block 1.11, and acknowledge	ed that s/he executed this	
dosur	nent in the capacity ind	icated in block 1.12.			
3.13.1	CSIMMUBURON NETERY PUL	olic or Justice of the Peace			
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= : *	797 9/ 2021				
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1332	Maymenta the of Noto	ary or Justice of the Peace			
11111	AMARSHIMI	Thompson			
1.14	CHANGE C	Trompson	1 15 N T'H + C	A Ci	
1.14	State Agency Signature	1 ()	1.15 Name and Title of State		
	Christ 1 Deurel	1 1 miles 416	Vicki V. Quiram, Commission	Esistant Commissioner	
1.1/	Joseph Comp	010 Date: 42419	JOSEPH BONCHARD >		
1.16	Approval by the N.H. De	partment of Administration, Divi	ision of Personnel (if applicable	?)	
	Rv.		Director On:		
	By:		Director, On:		
1.17	Approval by the Attorne	y General (Form, Substance an	d Execution) (if applicable)		
	By:		On:		
'	ογ.		On.		
1.18	Approval by the Govern	or and Executive Council (if ap	plicable)		
	By:		On:		

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE

PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference. 5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

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Contractor Initials Date_ Chillion

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule:
- 8.1.2 failure to submit any report required hereunder;
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

- 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.
- 11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.
- 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS. The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.
- 13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.
- 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Contractor Initials Date 6/2///6

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14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation"). 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

- **18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.
- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- **20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. **HEADINGS**. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- **22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- **24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

EXHIBIT A

PURPOSE

Jay McKenna Cleaning, (hereinafter referred to as the "Contractor") hereby agrees to provide the State of New Hampshire (hereinafter referred to as the "State"), Department of Administrative Services, with Janitorial Services in accordance with the bid submission in response to State Bid # 1875-16 and described herein.

TERM

This contract shall commence on the date approved by the Commissioner of Administrative Services, and terminates on September 30, 2019. The Contract may be extended for an additional two (2) years thereafter under the same terms, conditions and pricing structure upon the mutual agreement between the Contractor and State, and with the approval of the Commissioner of the Department of Administrative Services. The maximum term of the Contract (including all extensions) cannot exceed five (5) years.

The State of New Hampshire has the right to terminate the contract at any time by giving the Contractor thirty (30) days advance written notice.

DAMAGE

The Contractor shall agree to hold the State of NH harmless from liability arising out of injuries or damage caused while performing this work. The Contractor shall agree that any damage to building(s), materials, equipment or other property during the performance of the service shall be repaired at its expense.

DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

The Contractor certifies, by submission of this contract, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal Department or Agency.

CONFIDENTIALITY & CRIMINAL RECORD

If requested by the using agency, the Contractor and their employees, and Sub-Contractors (if any), shall be required to sign and submit a Confidential Nature of Department Records Form and a Criminal Authorization Records Form. These forms shall be submitted to the individual using agency prior to the start of any work.

INSURANCE

Certificate of insurance amounts must be met and maintained throughout the term of the contract and any extensions as per the P-37, section 14 (as modified in Exhibit C) and cannot be cancelled or modified until the State receives a 10 day prior written notice.

Contractor Initials

Date 6/2///

SCOPE OF WORK

Complex 21 Maintenance Frequency Schedule

NHES Laconia

426 Union Avenue, Ste 3 Laconia, New Hampshire 03246-2894

Contact Jesse Propri – 603-419-9757 jesse.b.propri@nhes.nh.gov

Nightly Maintenance - 3 days	(Monday-Wednesday- Friday) 5:00PM – 11:00PM	
Clean Mats	All entrances	
Damp Mopping (with cleaner/disinfecting solution)	All floors in winter or during inclement weather; not to exceed every other day in good weather	
Glass / Mirror Cleaning	All mirrors, glass partitions / doors and entrance / view window doors	
Lavatory / Kitchen Cleaning/ Drinking Fountains	All, clean and sanitize toilet bowls and urinals, sanitize washbasin and polish fixtures, restock toilet paper, paper towels and hand soap dispensers	
Passenger Elevator(s)	Clean all Interior Surfaces of Elevator Cabs Polish Metal and Saddles entering Elevators	
Receptacle Emptying - Internal & External	All floors, clean and replace liner	
Spot Clean Carpeting	All floors	
Spot Clean Floors	All floors	
Spot Clean Furniture	All floors	
Spot Clean Kitchens / Lavatory	All partitions, counters, sinks, tiled walls and interior of waste cans / sanitary disposal containers	
Spot Clean Walls, Wall Panels & Partitions, Doors, Light Switches	All floors	
Vacuum Carpets	High traffic areas – Foyers, clerks' office, courtrooms, All other floors daily as needed (or a minimum of once per week)	
Sweeping	All floors	
Drinking Fountains	Disinfect Daily	
As Required		
All Light Fixtures	Dust	
Damp Mopping	Stairways	
Metal Polishing	All light fixtures, interior & exterior door hardware, interior handrails, kick plates & drinking fountains (brass, stainless & aluminum)	
Every Other Night Maintenance		
Low Dust	All ledges, furniture, pictures and window sills	
Weekly Maintenance		
High Dust	All Floors	
Vacuum Upholstered Chairs	All Floors	
Detail Clean	All Floors, edges, corners and thresholds	
All Restrooms	Scrub, clean, disinfect grout, all partitions, counters, tile, urinals, toilets, walls/floors, waste can liners, sanitary disposal containers	
Monthly Maintenance		
Light Fixtures	All Dust	

Contractor Initials

Quarterly Maintenance	
Burnishing	All Tiled Floors
Clean Ceiling Diffusers	All Floors
Machine Scrubbing/Floor Recoating	All Tiled Floor Area including lavatories
Metal Polishing, Drinking fountains All light fixtures, interior & exterior door hardware, handrails, kick plates & drinking Fountains (brass, saluminum)	
Stairways and Landings	Damp Mop and Clean
AS REQUIRED WITH WRITTEN AGENCY APPROVAL	
Upholstery / Partition Cleaning	All pieces
Carpet Cleaning	All Floors
Floor Stripping / Refinishing (per occurrence)	All Floors
Window Washing (per occurrence)	All Floors

Special / Additional Information:

- Approximate Sq Ft = 6,080; 9 Employees, Carpet 90%; tile/linoleum/ceramic 10%
- Bathrooms 5 1 open to the public downstairs, 2 employee upstairs, 2 employee downstairs
- Lounge area upstairs
- Change fluorescent light bulbs and notify office manager when supply is low
- Criminal / Background check is required for each person who will work within this building (see Attachment A)
- Confidentiality Form must be printed and signed
- Deleted areas from specifications: All storage, mechanical and electrical equipments rooms
- Emergency daytime cleaning of Restrooms/Public area on a per event basis as requested
- Lights to be turned off and Alarm System to be activated/de-activated
- State supplies Paper Towels, Toilet Paper, Hand Soap and trash can liners
- Janitor shall clean up papers, cans, butts and/or other items not belonging on the sidewalk and/or around dumpsters

Contractor Initials My Date 6/2/10

EXHIBIT B

CONTRACT PRICE

The Contractor hereby agrees to provide Janitorial services in complete compliance with the terms and conditions specified in Exhibit A for an amount up to and not to exceed price of \$25,000; this figure shall not be considered a guaranteed or minimum figure, however it shall be considered a maximum figure from the effective date of through the expiration date set as September 30, 2019.

DAILY RATE \$

FY17	\$ 30.95
FY18	\$ 30.95
FY19	\$ 30.95

CARPET CLEANING AND FLOOR REFINISHING

CARPET CLEANING AND FLOOR REFINISHING, SHALL BE PROVIDED UPON REQUEST OF THE FACILITY CONTACT PERSON. ALL WORK MUST BE PREAPPROVED BY THE FACILITY CONTACT, OR THEIR DESIGNEE, IN WRITING.

Carpet - Per occurrence

FY17/18/19 \$ 950.00

Floor Refinishing - Per occurrence

FY17/18/19 \$_____275.00

Upholstery Cleaning - Per occurrence

FY17/18/19 \$ 325.00

Window Washing (Inside only) - Per occurrence

FY17/18/19 \$ 195.00

Emergency Cleaning Rate/HR All FY \$ 17.00

INVOICE

Itemized invoices shall be submitted after the completion of job/services and shall include: a brief description of the work done along with the location of work, to the individual agency.

Contractor shall be paid within 30 days after receipt of properly documented invoice and acceptance of the work to the state satisfaction.

The invoice shall be sent to the address of the using agency under agreement.

Contractor Initials Ph

EXHIBIT C

SPECIAL PROVISIONS

No special Provisions

Contractor Initials And Alvilla

CERTIFICATE OF VOTE

I. Joses	M'KONNA, the Corporate Secretary of JAY M'KONNACLERY	
do hereby certify	that Toseph McKenn, the Corporate Secretary of The Kenne Clean. (Typed Name of Officer/Agent Signing Amendment)	
Presid	, in this corporation. I further certify that	
the following res	olutions were duly adopted at a meeting of the Board of Directors of this Corporation	
duly held on the	21 day of JUNE 20_16.	
RESOLVED:	That this Corporation enter into a contract with the State of New Hampshire, acting through its Adjutant General's Department, for the provision of	
RESOLVED: That the		
I further certify	hat the foregoing resolutions have not been amended or revoked and remain in full force	
and effect as of	21 June , 2016, and that JAM Mikeron Llearing	
and July	are duly elected President and Secretary of this Corporation. ATTEST Corporate Secretary	
State of New	Hampshire	
County of	11s borough	
CCA THOMASSION AND COMMISSION AND CO	NAME: Release A E. Thompson	
ARY PUBLIC	TITLE: Notary Public/ Justice of the Peace Commission Expires: 3 9 21	

JAYMCKE-02

JPOLIQUIN



CERTIFICATE OF LIABILITY INSURANCE

5/31/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). (A/C, No, Ext): (603) 225-6611 E-MAIL Davis & Towle Morrill & Everett, Inc. FAX (A/C, No): (603) 225-7935 115 Airport Road Concord, NH 03301 ADDRESS INSURER(S) AFFORDING COVERAGE INSURER A: MMG Insurance Company 15997 INSURER B: AmTrust North America, Inc. INSURED INSURER C: Jay McKenna Cleaning Service LLC INSURER D : 10 Surrey Lane Merrimack, NH 03054 INSURER E: INSURER F: **REVISION NUMBER:** CERTIFICATE NUMBER: **COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY NUMBER INSD WVD 1,000,000 A X COMMERCIAL GENERAL LIABILITY **FACH OCCURRENCE** \$ DAMAGE TO RENTED PREMISES (Ea occurrence) 250,000 SC12120971 09/16/2015 09/16/2016 X OCCUR CLAIMS-MADE 10,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ GEN'L AGGREGATE LIMIT APPLIES PER: 2.000,000 PRODUCTS - COMP/OP AGG \$ PRO-JECT OTHER: OMBINED SINGLE LIMIT AUTOMOBILE LIABILITY (Ea accident) BODILY INJURY (Per person) S ANY AUTO ALL OWNED AUTOS SCHEDULED BODILY INJURY (Per accident) \$ AUTOS NON-OWNED AUTOS PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS \$ 1,000,000 X UMBRELLA LIAB \$ EACH OCCURRENCE Х OCCUR 09/16/2015 09/16/2016 1,000,000 KU12120971 AGGREGATE \$ **EXCESS LIAB** CLAIMS-MADE \$ DED RETENTION \$ STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 500,000 WWC3162049 10/03/2015 10/03/2016 E.L. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A 500,000 FI DISFASE - FA EMPLOYEE \$ (Mandatory in NH) 500,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Liability limits apply at inception of policy. Joseph McKenna excluded member under Worker's Compensation. CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN State of New Hampshire ACCORDANCE WITH THE POLICY PROVISIONS. **Bureau of Purchase & Property** 25 Capitol St, Room 102 AUTHORIZED REPRESENTATIVE Concord, NH 03301

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New Hampshire Department of Labor

Employers' Workers' Compensation Insurance Coverage Verification

Select Coverage Date 5/35/20151 Default = Today's Date

Employer Name jay mckenna © Contains © Starts With

OR

Federal Employer Identification Number

Search Reset

Markeda Componentian Incure	as Coverage Bravider WESCO IN	CUDANOT COMPANY /AMET	LICT CDOLL	
vvorker's Compensation Insuran	ce Coverage Provider: WESCO IN: Policy Number: WWC316 Coverage Date: 05/31/1	2049	:051 GRO0	r)
Return to Policy Results				
Employer Name	Street Address	City	State	Zip
JAY MCKENNA CLEANING SERVICE	10 SURREYLN	MERRIMACK	NH	03054- 2932



NEW HAMPSHIRE

Corporation Division

Search
By Business Name
By Business ID
By Registered Agent
Annual Report
File Online
Guidelines
Name Availability
Name Appeal Process

Date: 5/31/2016 Filed Documents
(Annual Report History, View Images, etc.)

Business Name History

NameName TypeJay McKenna Cleaning Services, LLCLegalJAY MCKENNA CLEANING SERVICE, INC.Prev Legal

Limited Liability Company - Domestic - Information

Business ID: 409584

Status: Good Standing
Entity Creation Date: 7/19/2002

Entity Creation Date: 7/19/20
State of Business.: NH

Principal Office Address: 10 SURREY LANE
MERRIMACK NH 03054

Principal Mailing Address: 10 SURREY LANE MERRIMACK NH 03054

Last Annual Report Filed Date: 3/29/2016 11:09:46 AM

Last Annual Report Filed: 2016

Registered Agent

Agent Name: McKenna, Joseph J., III

Office Address: 10 SURREY LANE
MERRIMACK NH 03054

Mailing Address:

Important Note: The status reflected for each entity on this website only refers to the status of the entity's filing requirements with this office. It does not necessarily reflect the disciplinary status of the entity with any state agency. Requests for disciplinary information should be directed to agencies with licensing or other regulatory authority over the entity.